RPEA RIVERSIDE



Retired Public Employees' Association of California
Chapter 15 – Riverside California Area VI Newsletter Issue 2 of 6



You're invited to attend our November Luncheon and enjoy a special musical program!

When? Thursday, November 18, 2021

11:30 a.m. to 2:00 p.m.

Where? Meeting Room, Janet Goeske Senior Center

5257 Sierra St., Riverside

Be sure to let us know you're coming! Make your reservation before noon on Thursday, Nov. 11. Phone Shirley Muntz at 951-359-4520 or email her at rivshirley3@icloud.com. If you have made a reservation and find you cannot attend, please let Shirley know as soon as possible so the catering order is accurate.

Catered Lunch Menu: Turkey dinner with all the trimmings!

Lunch Price: No charge to members and their spouses for this Thanksgiving

Luncheon. A reservation is required.

Program: Professional guitarist and singer **Rob Silkensen** will entertain with his music that is sure to delight! It's our holiday gift to you.

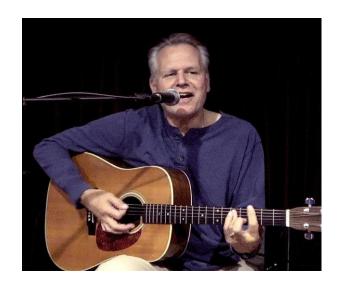
Drawing Prizes. Three \$20 cash prizes - Every attended will re

Drawing Prizes: Three \$20 cash prizes. Every attendee will receive a ticket!

Safety Protocols: We are being careful to follow Covid guidelines. Masks are required indoors, except when eating, and tables will be spaced with fewer seats per table. Be sure to arrive a little early to allow time to sign in at the Goeske reception area.

Don't forget to bring canned and packaged food to help restock the Goeske Food Pantry. We can lend a "helping hand" to those who are less fortunate. **And also remember to bring used books** for the Chapter Book Exchange.

PAGE 2 RPEA CHAPTER 15



COME CELEBRATE WITH US!

We've booked a special musical program for our November get-Enjoy a delicious together. lunch beautiful catered and music performed by professional singer-guitarist Rob Silkensen. This is our way of saving "Thanks!" chapter to our members.



A warm welcome awaits our newest Chapter 15 members!

Yoko Boucher, Riverside
Earthell Buckner, Riverside
Joseph Gonzalez, Jurupa Valley
Delores Haywood, Corona
Jesus Maldonado, Corona
Thomas Mora, Moreno Valley
Yolanda Mora, Moreno Valley
Andy Stonebreaker, Riverside
Yolanda Williams, Riverside

MEMBERSHIP REPORT As of September 30, 2021

Total number of Chapter 15 members: 575
Active: 509 Chapter Associates: 2

Active: 509 Chapter Associates: 2 Beneficiaries: 46 State Associates: 16

Affiliates: 2

TREASURER'S REPORT

As of Sept. 30, 2021, the Chapter 15 account balance totaled \$12,105.43.

Copies of the current financial statement will be available at the general meeting.

CHAPTER 15 OFFICERS AND BOARD MEMBERS

(telephone area codes are 951)

PRESIDENT	Wes Stonebreaker	784-1060	HEALTH BENEFITS	Norma Carter	924-2208
VICE PRESIDENT	Position Vacant		NEWSLETTER EDITOR	Linda Stonebreaker	784-1060
SECRETARY	Position Vacant		LUNCHEONS	Laura Gazaway	689-8999
TREASURER	Del Sells	776-2165	HOSPITALITY	Tom Gunn	237-7782
SUNSHINE	Helen Lair	683-7666	MEMBERSHIP	Annie James	992-8508
TELEPHONE	Shirley Muntz	359-4520	GOESKE PANTRY	Norma Carter	924-2208
HISTORIAN Kath	ny Johnson-Sanders	601-1356	PAST PRESIDENT	Jim Anderson	212-8281
	ADEA \//	DIDECTOR	Nally Van Language (000	N E40 7200	

AREA VI DIRECTOR Nelly Van Lommel (909) 519-7390

RPEA CHAPTER 15 PAGE 3



A Word from our Chapter President:

After a year and a half of chapter inactivity due to the Covid pandemic, it was great to get together again at our luncheon in September! We had 34 attendees who enjoyed a delicious lunch, friendly conversation and an interesting program. It was a good "restart"! Now we're looking forward to our Holiday Luncheon in November and hope to welcome more of our members back.

Our chapter leadership consists of all volunteers—four elected officers and the rest appointed to Board positions. Our newest Board members are Kathy Johnson-Sanders, Historian, and Laura Gazaway, Luncheon Chair. I want to thank former Luncheon Chair Louise Russell for the excellent job she's done over the past few years! There are currently two vacancies on the Board—Vice President and Secretary. Give me a phone call if you're willing to serve as an interim Board member until our November 2022 election. You will receive a warm welcome and plenty of help in assuming your duties. We all pitch in to keep things running smoothly! Thanks to all our Chapter 15 members for "sticking with us" during tough times!

Wes



In Loving Memory....

Delores Donaldson, Moreno Valley Leroy Gren, Nevada Johnny James, Perris Clarence Kirchoff, Riverside Robert Marshall, Hemet Virginia McKenzie, Texas Bernice Robinson, Moreno Valley Clyde Smith, Rialto David Smith, Desert Hot Springs

MEDICARE OPEN ENROLLMENT: OCTOBER 15 - DECEMBER 7

RPEA highly recommends the Health Insurance Counseling Advocacy Program (HICAP) if you want free, unbiased and individualized information to help you understand and assess which Medicare Insurance is best for you. Plans change every year-costs, benefits, coverage and prescription formularies. It's as easy as phoning HICAP at (909) 256-8136 or toll free at 1-800-434-0222. You can request a chart that compares Medicare Advantage plans. If you identify which medicines you take, a HICAP representative can tell you which plans cover those—and any differences in cost between the plans' formularies. one is trying to sell you anything, so you can have confidence in the information they provide!



Retired Public Employees' Association RPEA Chapter 15 - Riverside PO Box 53498 Riverside, CA 92517 NON-PROFIT ORG. U.S. POSTAGE PAID Riverside, CA Permit 1386



SAVE THESE 2022 DATES!

Luncheons Board Mtgs. January 27 February 17 April 21 March 24 May 26 August 18 October 20 September 22 November 17 December TBA Details will be in the newsletter mailed to you prior to each luncheon.



CONGRATULATIONS ARE IN ORDER!

Henry Jones. President of the CalPERS Board of Administration, has been named the new Corporate chair of the International (ICGN) Board Governance Network Governors. **ICGN** investor-led is an organization with a membership responsible for assets under management of more than \$59 They work to advance the highest trillion. standards of corporate governance and investor stewardship worldwide.

In November, David Miller and Jose Luis Pacheco will officially be certified as elected to the CalPERS Board for a four-year term. Miller is an environmental scientist and has been a Member-at-Large Representative on the CalPERS Board since 2018. Pacheco is an administrator with the San Jose Community College District, Board of Directors Vice-Chair for the Santa Clara County Federal Credit Union. and President of Calif. School Employees' Association Chapter 363.