

# RPEA RIVERSIDE



Retired Public Employees' Association of California  
Chapter 15 – Riverside California Area VI Newsletter Issue 2 of 6



*You're invited to attend  
our November Luncheon and  
enjoy a special musical program!*

**When?** Thursday, November 18, 2021  
11:30 a.m. to 2:00 p.m.

**Where?** Meeting Room, Janet Goeske Senior Center  
5257 Sierra St., Riverside

**Be sure to let us know you're coming!** Make your reservation before noon on Thursday, Nov. 11. Phone Shirley Muntz at 951-359-4520 or email her at rivshirley3@icloud.com. If you have made a reservation and find you cannot attend, please let Shirley know as soon as possible so the catering order is accurate.

**Catered Lunch Menu:** Turkey dinner with all the trimmings!

**Lunch Price:** No charge to members and their spouses for this Thanksgiving Luncheon. A reservation is required.

**Program:** Professional guitarist and singer **Rob Silkensen** will entertain with his music that is sure to delight! It's our holiday gift to you.

**Drawing Prizes:** Three \$20 cash prizes. Every attendee will receive a ticket!

**Safety Protocols:** We are being careful to follow Covid guidelines. Masks are required indoors, except when eating, and tables will be spaced with fewer seats per table. Be sure to arrive a little early to allow time to sign in at the Goeske reception area.

Don't forget to bring canned and packaged food to help restock the Goeske Food Pantry. We can lend a "helping hand" to those who are less fortunate. And also remember to bring used books for the Chapter Book Exchange.



**A warm welcome awaits our newest Chapter 15 members!**

### **COME CELEBRATE WITH US!**

We've booked a special musical program for our November get-together. Enjoy a delicious catered lunch and beautiful music performed by professional singer-guitarist **Rob Silkensen**. This is our way of saying "Thanks!" to our chapter members.

**Yoko Boucher**, Riverside  
**Earthell Buckner**, Riverside  
**Joseph Gonzalez**, Jurupa Valley  
**Delores Haywood**, Corona  
**Jesus Maldonado**, Corona  
**Thomas Mora**, Moreno Valley  
**Yolanda Mora**, Moreno Valley  
**Andy Stonebreaker**, Riverside  
**Yolanda Williams**, Riverside

#### **MEMBERSHIP REPORT**

**As of September 30, 2021**

Total number of Chapter 15 members: 575

Active: 509 Chapter Associates: 2

Beneficiaries: 46 State Associates: 16

Affiliates: 2

#### **TREASURER'S REPORT**

As of Sept. 30, 2021, the Chapter 15 account balance totaled \$12,105.43.

Copies of the current financial statement will be available at the general meeting.

#### **CHAPTER 15 OFFICERS AND BOARD MEMBERS**

(telephone area codes are 951)

<b>PRESIDENT</b>	Wes Stonebreaker	784-1060	<b>HEALTH BENEFITS</b>	Norma Carter	924-2208
<b>VICE PRESIDENT</b>	Position Vacant		<b>NEWSLETTER EDITOR</b>	Linda Stonebreaker	784-1060
<b>SECRETARY</b>	Position Vacant		<b>LUNCHEONS</b>	Laura Gazaway	689-8999
<b>TREASURER</b>	Del Sells	776-2165	<b>HOSPITALITY</b>	Tom Gunn	237-7782
<b>SUNSHINE</b>	Helen Lair	683-7666	<b>MEMBERSHIP</b>	Annie James	992-8508
<b>TELEPHONE</b>	Shirley Muntz	359-4520	<b>GOESKE PANTRY</b>	Norma Carter	924-2208
<b>HISTORIAN</b>	Kathy Johnson-Sanders	601-1356	<b>PAST PRESIDENT</b>	Jim Anderson	212-8281
	<b>AREA VI DIRECTOR</b>			Nelly Van Lommel	(909) 519-7390



### *A Word from our Chapter President:*

After a year and a half of chapter inactivity due to the Covid pandemic, it was great to get together again at our luncheon in September! We had 34 attendees who enjoyed a delicious lunch, friendly conversation and an interesting program. It was a good “restart”! Now we’re looking forward to our Holiday Luncheon in November and hope to welcome more of our members back.

Our chapter leadership consists of all volunteers—four elected officers and the rest appointed to Board positions. Our newest Board members are Kathy Johnson-Sanders, Historian, and Laura Gazaway, Luncheon Chair. I want to thank former Luncheon Chair Louise Russell for the excellent job she’s done over the past few years! There are currently two vacancies on the Board—Vice President and Secretary. Give me a phone call if you’re willing to serve as an interim Board member until our November 2022 election. You will receive a warm welcome and plenty of help in assuming your duties. We all pitch in to keep things running smoothly! Thanks to all our Chapter 15 members for “sticking with us” during tough times!

*Wes*



### **In Loving Memory....**

Delores Donaldson, Moreno Valley  
Leroy Gren, Nevada  
Johnny James, Perris  
Clarence Kirchoff, Riverside  
Robert Marshall, Hemet  
Virginia McKenzie, Texas  
Bernice Robinson, Moreno Valley  
Clyde Smith, Rialto  
David Smith, Desert Hot Springs

### **MEDICARE OPEN ENROLLMENT: OCTOBER 15 - DECEMBER 7**

RPEA highly recommends the Health Insurance Counseling Advocacy Program (HICAP) if you want free, unbiased and individualized information to help you understand and assess which Medicare Insurance is best for you. Plans change every year—costs, benefits, coverage and prescription formularies. It’s as easy as phoning HICAP at (909) 256-8136 or toll free at 1-800-434-0222. You can request a chart that compares Medicare Advantage plans. If you identify which medicines you take, a HICAP representative can tell you which plans cover those—and any differences in cost between the plans’ formularies. No one is trying to sell you anything, so you can have confidence in the information they provide!



Retired Public Employees' Association  
RPEA Chapter 15 - Riverside  
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### SAVE THESE 2022 DATES!

<u>Luncheons</u>	<u>Board Mtgs.</u>
January 27	February 17
March 24	April 21
May 26	August 18
September 22	October 20
November 17	December TBA

Details will be in the newsletter mailed to you prior to each luncheon.



### CONGRATULATIONS ARE IN ORDER!

**Henry Jones**, President of the CalPERS Board of Administration, has been named the new chair of the International Corporate Governance Network (ICGN) Board of Governors. ICGN is an investor-led organization with a membership responsible for assets under management of more than \$59 trillion. They work to advance the highest standards of corporate governance and investor stewardship worldwide.

In November, **David Miller** and **Jose Luis Pacheco** will officially be certified as elected to the CalPERS Board for a four-year term. Miller is an environmental scientist and has been a Member-at-Large Representative on the CalPERS Board since 2018. Pacheco is an administrator with the San Jose Community College District, Board of Directors Vice-Chair for the Santa Clara County Federal Credit Union, and President of Calif. School Employees' Association Chapter 363.