



Jan/Feb 2020

R.P.E.A. Chapter 032 Newsletter

RPEA State Officers

President: Albert 'AL' Darby
V Pres, : Rosemary Knox
Secretary/Treasurer: Marie Reed
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Ted Rose
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Harvey Robinson
Dir Membership: David Soares
Dir PR: Lorenzo Rios
Dir Legislation: Randall Cheek
Area Director I:
Area I AAD's:
William "Bill" Brennen
Susan A. Tamboury

Retired Public Employees
Association

Mission Statement

"We are active and retired
California public employees
working together to maintain and
improve the quality of the lives of
our members by protecting and
improving retirement, medical
and other benefits"

E-Mail: rpeahq@rpea.com

Retired Public Employees Association
300 T St.

Sacramento, CA 95811-6912
1-800-443-7732

Radana Lee Asst. - Office Manager
Teena Stone - Member Services Secretary
Corey Saeteurn - Systems Admin
Sean Decker- Asst Systems Admin

Chapter 032 Officers-2020

President: Susan Tamboury
V Pres, Membership Chair:
Vacant
Secretary: Donna Fujino
Treasurer: Shirley A Moore
Legislative Chair: Vacant
Sunshine Chair: Suzanne Jensen
News Editor: Susan Tamboury
Hospitality Co-Chairs:
Susan Tamboury &
Evelyn Gurevitch
Bd Members at large:
Dolores Seymour
Chaplain: Mary Dorrough
I P P: Mary Dorrough
Editor & Webmaster:
vacant



PAUL TAMBOURY

Happy New Year 2020



Paul Tamboury
President & AD I

Hope all of you had a good Holiday, however you celebrate. For those of you who are not aware, Paul passed away November 16, 2019. He had been diagnosed with Liver and esophagus cancer. It was quick, 2 1/2 months. He is no longer in pain. He got to meet his granddaughter, Katrina he slipped quickly after that. His pride and joy were his children, Michael and Elizabeth.



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AREA I - Chapters

Sonoma Chapter 006

Meets 2nd Monday: Feb, May, Aug, Nov (11:30 am)
Round Table Pizza, 201 W Napa St. ,Sonoma, CA

AREA I - Chapters - Cont.:

Lake Chapter 012

Meets: *Info not supplied*

TBA - President

North Coast Redwood - Chapter 024

Meets 1st Friday: Mar, Jun, Sep, Dec (11:30 am)

Samoa Cookhouse, 908 Vance Ave., Samoa, CA

Santa Rosa Chapter 032

Meets 2nd Thursday : Feb, Apr, Jun, Oct, Dec (11:30 am)

IHOP on 4Th stand Farmers Lane, Santa Rosa

RPEA Member's & Guests - \$10.00 pp

Solano Chapter 035

Meets 2nd Wednesday: Feb, May, Aug, Nov (12:00 pm)

Vallejo Moose Lodge No. 468, 337 Nebraska St.,

Vallejo, CA

Lunch Reservations: Sandy Stone: (707) 552-6458



Please remember that you can go on the CalPERS web-site to check your CalPERS Account, as well as any CalPERS Information

<https://my.calpers.ca.gov/>

Reminder that all CalPERS Retirees will be receiving a letter requesting that you Verify your dependents. You should start receiving your letters soon, with the Due Dates as well as Documents you will need to supply.

RPEA State Board of Directors Meeting

January 27-28, 2020

HILTON SACRAMENTO

ARDEN WEST HOTEL

2200 Harvard Street

Sacramento, CA



Dental, Vision & Insurance Plans:

Freedom to use any dentist and no network required. Routine cleanings and exams are covered at 100% and there are no referrals required for specialty care. **Vision Service Plan** is the largest national quality eye care company. **VSP** offers one-stop shopping and discounts for your eye care.

Long Term Care / Home Health Care Insurance

Contact **AMBIA**
(844)442-6242
www.myambia.com



Please remember to ask a friend, family member, co-worker or former co-worker to join RPEA

Please remember that your participation is needed to keep our chapter successful as well as able to continue to be able to keep protecting your Pension!

Retired Public Employees' Association

RPEA is a non-profit association of retirees and active employees who are members of the California Public Retirement System (CalPERS). Our mission is important:

- RPEA represents all public employees - classified schools, public agencies, and state.
- RPEA is liaison between retirees and CalPERS.
- RPEA is a mutual protective association for all beneficiaries of CalPERS.
- RPEA fights to maintain our current pension and health care benefits and improve these benefits every year.
- RPEA has local chapters in your area - attend meetings to stay informed and hear interesting speakers.

While we encourage participation in one of our 87 chapters, most of our members participate by reading our bi-monthly newsletter, giving us feedback on their needs, and enrolling in one or more of our "members only" insurance programs.

**Help Protect
YOUR
Pension and
Benefits...
INVITE
A friend or
Co-Worker to
JOIN RPEA**

**AIM Mail Center (707) 526-4008
465 Stony Point Rd - Santa Rosa, CA**

PRESERVE YOUR PRECIOUS MEMORIES

All formats...

- VHS
- VHS-C
- Video-8
- MiniDV
- Betamax
- 8mm
- Super8
- 16mm

Convert to digital formats

Movies onto DVD \$24.95
Photos onto DVD \$39.95

- Cleaned and repaired Color and exposure correction Up to 2-hours per DVD
- Photos up to 8 x 10 50 photos per DVD
- Additional photos are .39¢ each

AIM MAIL CENTER
465 Stony Point Rd
SR CA 95401
707-526-4008



The February 2020 Luncheon will be at IHOP Restaurant. As usual, please send your check or Money order for the lunch (**Member & Guests \$10.00 pp**)
 <> Invite a family member or friend <>

MADE PAYABLE TO: RPEA CHAP 032,
 You may also e-mail: President.chap032@rpea32.org or susant@rpea32.org
 (707) 573-1566

Mail to: Luncheon - RPEA Chap 032
 65 Stony Point Rd #130
 Santa Rosa, CA 95401-5969

Please note that it is important that you respond by the date specified.

The response date is by: February 6, 2020

Social Time: 11:30 to 11:55 am ----- Lunch & Meeting: 12 Noon

Lunch Reservation Form

Chapter 032 - **Thursday, February 13, 2020**

IHOP Restaurant

2745 4th St

Santa Rosa

February Lunch:



Name _____

Phone No.: _____

How many: _____

Name(s) of those attending: _____

Total Amt Enclosed for Luncheon (\$10.00 PP): _____

PRE-PAYS, PLEASE SEND IN RESERVATIONS AS WELL - Thank You

A REMINDER

To the members that have taken advantage of the Pre-Pay Luncheons, you only have to pay \$10.00, pp if you bring a Guest(s).

- If you wish to Prepay, for all luncheons, it is only \$45.00 PP for 5 Luncheons, just enclose a check for \$45.00 PP (with name(s)). That will include the Current Luncheon -

Please respond by: 08 JUNE 2019!

PLEASE NOTE-

If you use the Pre-Pay for lunches, you still **must** let Susan know that you will be attending so we can give MARY'S a count.



Chapter 032 Happenings

January/ February

What a journey, this is turning out to be.

Let me first off say, that there are things in this newsletter that I can't figure out how to fix. The lunch reservation page is one. I choose my battles, I couldn't figure it out, I am pretty sure that there are people who could help. Email me please.

2-In Paul's computer, there are lists, he was the computer person, me— not so much. I only do what I can do. Every one got a hard copy of the newsletter and will continue to get hard copies until this all gets figured out.

3— There are new officers: President: Susan Tamboury— Secretary: Donna Fujino, Treasurer: Shirley Moore. Sunshine— Suanne Jensen— Hospitality, Susan Tamboury, Evelyn Gurevitch. Please be patient as we all transition to our new positions. I am also assuming the Area Director I position. *** The Chapter could use more help, if interested please contact me. ***

Ok— that is out of the way, with Paul's passing, these are the things I have learned.

I used to say, “ Baby Steps” I found that baby steps are too big, a good friend, Diane Enos came up with “ Mouse Steps” brilliant! I always need to be moving forward. And I am.

Things were only in Paul's name, so I couldn't get information, best advice? Joint name on all accts' cable, water, PG&E, etc.

Best ever advice, whatever health plan you have, whether Kaiser, Blue Cross, whatever it is, go to the Member Services and ask for a printout of your plan. It might make a difference in information you get, it might have prolonged Paul's life a while longer. His Cal Pers Health plan covered more than

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Happenings, page 2

More than most Kaiser plans.

Medications– In a serious illness there are immense amount of medications that need to be disposed of after they either expire or the person passes away. . The Hospice information guide gave a listing of where you can dispose medications.

Police Authority in Larkspur

Mill Valley Police

Marin Sheriff's Dept (no liquids)
and Brookwood.

Golden Gate Pharmacy in San Rafael

Novato Police

Tiburon Police

San Anselmo Police

Santa Rosa Police Sonoma

All pill medications need to be out of the bottle and in a baggie. There is a secure bin for you to dispose of the medications. Liquids can stay in the bottle, black out name, put in baggie and secure in bin.

That is it for now, stay warm,

Susan





CHAPTER 032 MEETINGS 2019

Board Meetings

General / Luncheon

| | | | |
|-----------|------|----------|------|
| January | 9th | February | 13th |
| March | 12th | April | 9th |
| May | 14th | June | 11th |
| September | 10th | October | 8th |
| November | 12th | December | 10th |

Please remember to ask a friend, family member, co-worker or former co-worker to join RPEA

Keep in mind that there is strength in numbers and now more than ever we need that strength!



**Chapter 032
Website**

WWW.RPEA32.ORG

A reminder to all RPEA Members

For those members that are not covered by CalPERS Benefits and must purchase your own, be sure and check out www.myAMBIA.com, AMBIA is now our official benefits carrier. check out [RPEA Member Benefits](http://rpea.com/doc.asp?id=81&parentid=70) (<http://rpea.com/doc.asp?id=81&parentid=70>).

There are benefits and discounts that as members of RPEA we can now receive. Please keep in mind, that if you know of someone, a friend who is not a CalPERS Member but does agree with what RPEA does for retirees, they can join RPEA as a State Associate for only \$60.00 a year and at the same time would be eligible to take advantage of the benefits and discounts as offered from AMBIA, as a member... A Great Bargain and strengthens RPEA!



Retired Public Employees Assoc.
Chapter 032
465 Stony Point Rd - #130
Santa Rosa, CA 95401-5969

Non-profit org
U.S. Postage
PAID
Permit No. 781
Santa Rosa, CA

Return Service Requested

Please Deliver by February ,2020

-- Please remember to enclose your check when you send in your reservation --

Thank You