

R.P.E.A. Chapter 032 Newsletter

Se/Oct 2019

Vol: IX Iss: IV

RPEA State Officers

President: Albert 'AL' Darby
V Pres,: Rosemary Knox
Secretary/Treasurer: Marie Reed

Immed Past President: Ted Rose Dir Health Benefits:

Harvey Robinson Dir Membership: Bill Wallace

Dir PR: Lorenzo Rios

Dir Legislation: Randall Cheek Area Director I: Paul Tamboury

Area I AAD's:

William "Bill' Brennen Susan A. Tamboury Retired Public Employees Association

Mission Statement

"We are active and retired California public employees working together to maintain and improve the quality of the lives of our members by protecting and improving retirement, medical and other benefits"

E-Mail: rpeahq@rpea.com

Retired Public Employees Association
300 T St.
Sacramento, CA 95811-6912
1-800-443-7732
Tanya Rakestraw - Office Manager
Teena Stone - Member Services Secretary
Radtana Lee—Accounts Payable

Corey Saeteurn - IT Technician

Chapter 032 Officers-2018

President: Paul Tamboury
V Pres, Membership Chair:
Shirley Ann Moore

Secretary: Susan Tamboury Treasurer: Susan Tamboury Legislative Chair: Vacant Sunshine Chair: Suzanne Jen-

sen

News Editor: Paul Tamboury Hospitality Co-Chairs:

Susan Tamboury & Evelyn Gurevitch

Bd Members at large:

Dolores Seymour & Donna Fu-

jino

Chaplain: Vacant IPP: Mary Dorrough



PAUL TAMBOURY





Paul Tamboury President & AD I

Greetings to all-

Well, here we are, at the end of summer. Fall is on it's way. I am ready for the cooler weather. Hope everyone enjoyed their summer Holidays are coming up starting with Halloween. We are also coming up on the 2nd year anniversary of the fires in Sonoma County.

For those who were unable to join us on August 8, at Korbel Winery, it was a great outing. Board Member Donna Fujino who did all of the planning, coordinated all of activity did an outstanding job. It was a fun event. I know that there were a couple of members who would like to go back and see the gardens.

Don't forget to ask a friend to join, now more than ever, we need to be vigilant, as Benefits and Pensions are being attacked from many different directions for currently working in public service positions, but our own Benefits are also at risk. Be sure to read the RPEA Mission Statement at the top of the newsletter.

Our Guest Speakers for the October meeting will be from AMBIA (RPEA Benefits supplier for members). They will speak about a very important RPEA Member Benefit, MASA Air Service, god anywhere in the world incase of a Medical Emergency! The service has been used by other RPEA Members and they were thankful that they had it. See you at the meeting.

Paul L. Tamboury President Chapter 032 & Area Director-I





Page:

- 1) President's Message
- 2) Chapter 032 FYI & Area Chapters
- 3) AMBIA Benefits Info
- 4) Luncheon Meeting Reservation
- 5) Chapter 032 Happenings
- 6) Chap 032 June 13th Minutes
- 7) Meetings & RPEA Information
- 8) Back Page

AREA I - Chapters Sonoma Chapter 006

Meets 2nd Monday: Feb, May, Aug, Nov (11:30 am) Round Table Pizza, 201 W Napa St., Sonoma, CA

AREA I - Chapters - Cont.:

Lake Chapter 012

Meets: Info not supplied

TBA - President

North Coast Redwood - Chapter 024

Meets 1st Friday: Mar, Jun, Sep, Dec (11:30 am) Samoa Cookhouse, 908 Vance Ave., Samoa, CA

Santa Rosa Chapter 032

Meets 2nd Thursday: Feb, Apr, Jun, Oct, Dec (11:30 am)
MARY'S Pizza, 535 Summerfield Rd.., Santa Rosa, CA
RPEA Member's & Guests - \$10.00 pp

Solano Chapter 035

Meets 2nd Wednesday: Feb, May, Aug, Nov (12:00 pm)
Vallejo Moose Lodge No. 468, 337 Nebraska St.,
Vallejo, CA

Lunch Reservations: Sandy Stone: (707) 552-6458

RPEA CHAPTER 032 - F.Y.I.

2 New Chapter 032 Members since last Newsletter:

Welcome to RPEA Chapter 032

Velm Guillory-Taylor; Marie Myers

Members Deceased since last Newsletter.

Natalie Roger



Please remember that you can go on the CalPERS website to check your CalPERS Account, as well as any CalPERS Information

https://my.calpers.ca.gov/

Reminder that all CalPERS Retirees will be receiving a letter requesting that you Verify your dependents. You should start receiving your letters soon, with the Due Dates as well as Documents you will need to supply.

RPEA State Board of Directors Meeting

T B D

HILTON SACRAMENTO ARDEN WEST HOTEL

2200 Harvard Street Sacramento, CA



Dental, Vision & Insurance Plans:

Freedom to use any dentist and no network required. Routine cleanings and exams are covered at 100% and there are no referrals required for specialty care. Vision Service Plan is the largest national quality eye care company. VSP offers one-stop shopping and discounts for your eye care.

Long Term Care / Home Health Care Insurance

Contact **AMBIA** (844)442-6242 www.myambia.com



Please remember to ask a friend, family member, co-worker or former co-worker to join RPEA

Please remember that your participation is needed to keep our chapter successful as well as able to continue to be able to keep protecting your Pension!

Retired Public Employees' Association

RPEA is a non-profit association of retirees and active employees who are members of the California Public Retirement System (CalPERS). Our mission is important:

- RPEA represents all public employees classified schools, public agencies, and state.
- RPEA is liaison between retirees and CalPERS.
- RPEA is a mutual protective association for all beneficiaries of CalPERS.
- RPEA fights to maintain our current pension and health care benefits and improve these benefits every year.
- RPEA has local chapters in your area attend meetings to stay informed and hear interesting speakers.

While we encourage participation in one of our 87 chapters, most of our members participate by reading our bimonthly newsletter, giving us feedback on their needs, and enrolling in one or more of our "members only" insurance programs.

Help Protect
YOUR
Pension and
Benefits...
INVITE
A friend or
Co-Worker to
JOIN RPEA



AIM Mail Center (707) 526-4008 465 Stony Point Rd - Santa Rosa, CA







The October 2019 Luncheon will be at IHOP Restaurant. As usual, please <u>send</u> your check or Money order for the lunch (<u>Member & Guests \$10.00 pp</u>)

Invite a family member or friend <>

MADE PAYABLE TO: RPEA CHAP 032,

You may also e-mail:

Mail to: Luncheon - RPEA Chap 032

465 Stony Point Rd #130

President.chap032@rpea32.org or susant@rpea32.org

Santa Rosa, CA 95401-5969

Please note that it is important that you respond by the date specified.

The response date is by: 08 October 2019

Social Time: 11:30 to 11:55 am ----- Lunch & Meeting: 12 Noon Lunch Reservation Form

Chapter 032 - Thursday, 10 October 2019

IHOP Restaurant
1/45 4th St Falton Market Place,
Santa Rosa



October Lunch:

Name	Phone No.:
How many:	
Name(s) of those attending:	
Total Amt Enclosed for	Luncheon (\$10.00 PP):

\rightarrow

PRE-PAYS, PLEASE SEND IN RESERVATIONS AS WELL - Thank Youl

A REMINDER

To the members that have taken advantage of the Pre-Pay Luncheons, you only have to pay \$5.00 , if you bring a Guest(s). (Member (aregiver: \$10.00, same as member)

- If you wish to Prepay, for all luncheons, it is only \$45.00 PP for 5 Luncheons, just enclose a check for \$45.00 PP (with name(s)). That will include the Current Luncheon -

Please respond by: 08 OCTOBER 2019

ITEASE NOTE-

If you use the Pre-Pay for lunches, you still **must** let Susan know that you will be attending so we can give MARY'S a count.



Sep/Oct

Fall is coming and I am so excited. It got so hot in August for so many days. The stores tell us that winter is coming by having sweaters, coats and winter gear. I will miss the house not being open and fresh air coming in, but it's all a trade off.

In August, the Chapter had it's fun outing this year to Korbel Winery. A tremendous thank you to Donna Fujno for organizing this activity. Lunch was served, then on to a tour of the facility and a couple of tastings. Everyone seemed to enjoy themselves. Grapes were starting to come in to get crushed. There was a new member, we hope to see her again.

We are holding meetings at IHOP currently. I think the membership might enjoy this option as there are more selections. Come see for yourself.

Please remember to bring a canned food item for the Food Bank.

Stay Happy, Susan









RPEA Chapter 032 Ihop , Santa Rosa, CA General Meeting Minutes

June 13, 2019

Meeting called to order by President Paul Tamboury at 11:59 am

Guests were introduced: Karen Wilcox, Sonoma County Sherriff, Community Service Officer

Member present: 14

Guests: I Officers: 8

Lunch Break: 12:21 pm Meeting Resumed: 12:51 pm

Guest Speaker: Karen Wilcox, Community Ser-

vice Officer With the Sherriff Dept. Karen talked

Hospitality: Evelyn Gurevitch, Susan Tamboury

Chaplain: Vacant Sunshine: Suzanne Jensen

Board Member: Dolores Seymour—Donna Fujino

Immediate Past President:: Excused

about the latest scams that are going through the county. Her message: make yourself less of a target. If someone is asking for money, hang up. It is a good idea to cover the camera on your computer.

Reading. Approval of February Minutes: Motion by Evelyn Gurevitch, 2nd Shirley Moore.

Treasurer: Susan Tamboury- With the merging of Chapter from Marin, there are approx., 100 new members.

Membership: Shirley Moore- Chapter currently over 400 Members.

Board Report: Susan Tamboury- the event in August to Korbel was discussed. Several members made reser-

vations and paid for the event. \$ 25.00 for members and care givers, \$ 45.00 for non members.

New/Old Business- The Korbel Trip on August 8, 2019 was discussed. Starting at the October General meeting, members are asked to bring a non-perishable food item for the Santa Rosa Food Bank. This is the last general meeting for the year, next board meeting will be September 12, 2019.

Good of the Order: See's candy Certificates are available for \$ 18.50. The RPEA 32 website has sound, turn

up the speakers.

Attendance drawing: \$ 15.00- Eric Noorbom name was drawn, he was not in attendance.

Free Lunch: Donna Fujino won the Free Lunch for October .

Drawing: 3rd Place: Shirley Skeen

2nd Place: Jeanne Smith Ist Plac:; Mary Elvin

Champagne: Ray DeLeon

Evelyn Gurevitch brought in See's Candy as a thank you for her winning of the attendance drawing.

Motion to adjourn: Susan Tamboury, 2nd by Donna Fujino.

Meeting adjourned: 1:32 pm

Respectfully Submitted Susan Tamboury Secretary



CHAPTER 032 MEETINGS 2019

Board Meetings			General / Luncheon			
January	X	10th	February	X	07 th	
March	X	14 th	April	X	11 th	
May	X	09 th	June	X	13th	
Septembe	er X	12 th	October		10th	
Novembe	r	14th	December		12th	
January 09th 2020						

Please remember to ask a friend, family member, co-worker or former co-worker to join RPEA

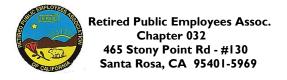
Keep in mind that there is strength in numbers and now more than ever we need that strength!



A reminder to all RPEA Members

For those members that are not covered by CalPERS Benefits and must purchase your own, be sure and check out www.myAMBIA.com, AMBIA is now our official benefits carrier. check out RPEA Member Benefits (http://rpea.com/doc.asp?id=81&parentid=70).

There are benefits and discounts that as members of RPEA we can now receive. Please keep in mind, that if you know of someone, a friend who is not a CalPERS Member but does agree with what RPEA does for retirees, they can join RPEA as a State Associate for only \$60.00 a year and at the same time would be eligible to take advantage of the benefits and discounts as offered from AMBIA, as a member... A Great Bargain and strengthens RPEA!



Non-profit org U.S. Postage PAID Permit No. **781** Santa Rosa, CA

Return Service Requested

Please Deliver by October 04th 2019



-- Please remember to enclose your check when you send in your reservation –

Thank You

