



Retired Public Employees' Association Chapter 043 - Yolo County, Area VII

3RD Quarter, 2022

We are active and retired California public employees working together to maintain and improve the quality of the lives of our members by protecting and improving retirement, medical and other benefits.

NEXT GENERAL MEETING: THURSDAY, AUGUST 11, 2022

CRACCHIOLO'S, 11:30AM, 1320 E. MAIN, WOODLAND

Floyd Kemper, Editor, floydk@wavecable.com

WELCOME TO CHAPTER 43

**FOR ALL NEW MEMBERS FROM YUBA AND SUTTER COUNTIES
FORMERLY MEMBERS OF RPEA CHAPTER 60**

AGENCY ON AGING AREA 4 HAS PLANS FOR YOLO

Our guest speaker for the August General Meeting will be Jaana Elina representing Agency On Aging Area 4 (AAA/4). Her presentation topic will be on Aging Disability and Resource Connection (ADRC) of Yolo County Services.

Jaana is a Person-Centered Counselor and Aging and Disability Resource Specialist who is trained in options counseling and also has 20 years experience as an elementary school teacher prior to joining AAA/4.

AAA/4 has offices in Sacramento but is currently seeking to open a local office in Woodland. The agency serves Nevada, Placer, Sacramento, Sierra, Sutter, Yolo and Yuba counties with a mission to create and support opportunities to enhance the lives of older adults and their families to be safe, healthy and independent.

RPEA members and guests planning on attending the August 11 luncheon should make their reservation not later than August 8th by calling Loran Vetter at 530-662-9985.

CHAPTER 43 PRESIDENT A VERY NICE SURPRISE AT OUR LAST BOARD MEETING

Hi Everyone,

At our chapter board meeting in July the board was informed of some pleasant news. We found out the Sutter and Yuba Counties RPEA Chapter 60 members had been transferred to Yolo County Chapter 43. I am happy to welcome chapter 60 members and invite them to our next general membership meeting on August 11th. This would be a great time to meet each other .

At our meeting we'll discuss the usual chapter business and have lunch. Cost of the lunch is \$10 for members, however, we're going to cut that in half, just this once (\$5.00) for our Chapter 60 members as an incentive to come and meet us. Our lunch is always good and provides a nice time to visit with each other. We'll also have a door prize and play virtual bingo (I have yet to win).

So the meeting is August 11th at 11:30, in Woodland. The place is Cracchiolo's meeting hall (the corner of Thomas Street and East Main Street). If



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CHAPTER 43 PRESIDENT

you plan to attend please call or email your reservation to Loran Vetter (chapter Secretary) so we can make sure there is enough food for everyone. Lunch will be Hawaiian Pulled Pork. Loran's contact information is included in this newsletter.

So again WELCOME, WELCOME, WELCOME !!!!

Chuck Kolb, R.P.E.A. Chapter 43 President

VACATIONS? MAYBE LUNCH INSTEAD?

It seems like forever since we have felt free to take a vacation. We have the ongoing issues with COVID and inflation has rocked our world. Gas prices have jumped dramatically in the last year so that even road trips have doubled and tripled in price. I would like to suggest that we delve into our memory banks and pull out memories of vacations we really enjoyed in what seemed like a simpler time.



The theme for our quarterly meeting is Hawaiian/Favorite Vacations. Please send your pictures to Linda Koontz at wkoontz@dcn.org or bring them with you to the luncheon. Share your excitement and pleasure in your trips. It will give us all something to smile about. See you at the next meeting!

Loran Vetter, Chapter 43 Secretary

LEGISLATIVE NEWS

There are two pieces of retiree related legislation that should make it to the governor's desk for his signature:

SB 1168 Agencies that contract with CalPERS to provide benefits to their employees are required to make a payment of \$500 to a beneficiary upon the death of a member after retirement and while receiving a retirement allowance from CalPERS, unless otherwise provided. This bill would increase the required payment amount from \$500 to \$2,000 for a death occurring on or after July 1, 2023.

SB 850 This bill applies to the special death benefits payable to the surviving spouse and children of peace officer and safety member categories, whose deaths are determined to be industrial.

Don Ishikawa, Legislative Chair



Welcome To Chapter 43

Matthew Clay	Winters
Martie Dote	Woodland
Georgett Kamel	Sacramento
Norma Lammers	Sacramento
Sharon Muir	Sacramento
Alice Ransom	Sacramento
Tule Yomogida	Sacramento

In Memoriam

Ann Busta Woodland

ONLINE MEMBER RENEWAL

Members wishing to pay online for their membership renewals should use the following link:

<https://store.rpea.com/products/single-membership-renewal>

REMEMBER TO VOTE IN THE CALPERS SPECIAL ELECTION SEPTEMBER 2022

GENERAL ASSEMBLY 2022 VOLUNTEERS STILL NEEDED

Your vote matters for the vacant **retired member board seat**. Three candidates will vie for the seat on the CalPERS Board of Administration. RPEA endorses Randall Cheek. The candidates for the position include:



Tim Behrens – Department of Developmental Services

Randall Cheek – California State Lottery **Endorsed by RPEA**

Yvonne Walker – Department of Justice

Ballots for the retiree seat election will be mailed August 26 and votes must be received by September 26. Only eligible retired CalPERS members (excluding survivors and beneficiaries) are able to vote in this election..

The 13-member CalPERS Board of Administration sets policy for retirement and health benefits on behalf of California public employers, and their active and retired employees. The board also oversees asset allocation of the pension fund's investments. Under the California Constitution, the CalPERS Board has exclusive authority to administer the CalPERS Pension Fund.

Don Ishikawa, Legislative Chair



The next General Assembly will be September 26 -29 2022 at the Hilton Sacramento Arden West hotel. Non delegate members are welcome to attend and are requested to volunteer some time to help if possible. Don Ishikawa will be representing chapter 43 as our delegate, but would welcome your participation.

Assistance is requested in three areas - Registration (September 26th), Greeters (September 26th) and the Surplus Inventory Sale (September 27th). The expected shift duration is two hours.

It should also be mentioned that you would be welcome to enjoy the amenities such as meals and refreshments during the assembly.

Anyone interested in volunteering or needing more information should contact Nancy Santos via e-mail nancyjamm@aol.com or by phone 925 -228-9216. The deadline is August 1, 2022.



BINGO

BINGO games will continue to be held following the General Membership Meeting. Attendees may play, if desired, without charge and valuable gift cards will be awarded winners.

Winners from the May 12th meeting were **Lenore Sharp, Floyd Kemper, Jill Brooks and Mike McKenna**. The gift cards were awarded at the meeting.



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LUNCH RESERVATION DEADLINE IS August 8, 2022 530-662-9985
Come enjoy a nice lunch, visit with some friends and maybe win at BINGO.
REMEMBER, YOU'RE RETIRED NOW!

GENERAL MEMBERSHIP
MEETING DATES
MARK YOUR CALENDAR

Second Thursdays at
Cracchiolo's Hall, 11:30AM:

August 11, 2022
November 10, 2022
February 9, 2023
May 11, 2023

BOARD & NEWSLETTER,
COMMITTEE MEETINGS

Second Mondays, 1 PM, at
Raley's Meeting Room:

October 10, 2022
January 9, 2023
April 10, 2023
July 10, 2023

2022 OFFICERS, BOARD MEMBERS AND CHAIRPERSONS

<i>President: Chuck Kolb</i>	<i>530-908-5479</i>	<i>jckolb371@gmail.com</i>
<i>Vice-President: Elizabeth Kemper</i>	<i>530-383-1648</i>	<i>busybeth@wavecable.com</i>
<i>Secretary: Loran Vetter</i>	<i>530-662-9985</i>	<i>lfvetter@sbcglobal.net</i>
<i>Treasurer: Paula Cooper</i>	<i>530-668-1852</i>	<i>queenpaula@pacbell.net</i>
<i>Membership Chair: Floyd Kemper</i>	<i>530-383-1613</i>	<i>floydk@wavecable.com</i>
<i>Legislative Chair: Don Ishikawa</i>		<i>dishi8459@yahoo.com</i>
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<i>At Large: Linda Koontz</i>	<i>530-662-0082</i>	<i>wkoontz@dcn.org</i>
<i>At Large: Eric Thompson</i>	<i>530-758-3098</i>	<i>elt@pacbell.net</i>
<i>At Large: Deborah Brown</i>	<i>530-681-5532</i>	<i>tiffdeb1727@att.net</i>