

JAN 31 2019



# Retired Public Employees' Association Chapter 043 - Yolo County, Area VII 1ST Quarter, 2019

*We are active and retired California public employees working together to maintain and improve the quality of the lives of our members by protecting and improving retirement, medical and other benefits.*

**NEXT GENERAL MEETING: THURSDAY, FEBRUARY 14, 2019  
CRACCHIOLO'S, 11:30AM, 1320 E. MAIN, WOODLAND**

Floyd Kemper, Editor, floydk@wavecable.com



## Shauna Crockett-Hill Of Cal-PERS Notes From Elizabeth — Will Answer Your Questions

The topic for the February 14th General Business Meeting is CalPERS, its general health, plans for the future and, of course, its offering of health care programs. Speaking on this subject will be Shauna Crockett-Hill from the CalPERS Stakeholder Relations Office.

Shauna is a graduate of the University of the Pacific in Stockton and has more than 18 years experience in customer service. Prior to her current position with CalPERS, Shauna worked as a retirement counselor and also taught retirement classes for members. She is presently the Stakeholder Outreach Coordinator and has experience working with groups such as ours.

Please plan on attending this lunch meeting with your RSVP to Loran Vetter at 662-9985 no later than February 11th. The entrée for this meeting will be sesame chicken. Please consider bringing a small gift for the prize raffle.

Welcome to 2019!



I will be stepping down as President of Retired Public Employees Association, Chapter 43 at the upcoming February 14th general luncheon meeting. Donald Ishikawa has agreed to run for that office in the upcoming Chapter election. The other positions also have nominees for the positions, except the Vice-President seat. If anyone is interested in joining the Board of Directors, please contact a current officer to include your name on the ballot. In addition to the Vice-President seat, we have open "at-large" positions available. I will continue to serve on the Board in an "at-large" position, if elected.

If you have friends, neighbors or family who qualify for RPEA membership, please invite them to attend the February 14 meeting with you. Individuals attending the lunch in anticipation of membership receive a free lunch. This meeting will be a great opportunity to bring a possible new member with you. The benefits of RPEA are important to help us keep safe a well deserved retirement.

I have truly enjoyed my years as President for RPEA Chapter 43. The membership is friendly, smart and stimulating and truly interested in learning about issues affecting retirement, the senior community and healthcare. We should all continue to work with RPEA to educate ourselves concerning our futures.

Elizabeth Castro Kemper, Chapter 43 President



### ONLINE MEMBER RENEWAL

Members wishing to pay online for their membership renewals should use the following link:  
<https://store.rpea.com/products/single-membership-renewal>



NON-PROFIT ORGANIZATION  
 U.S. POSTAGE PAID  
 WOODLAND, CALIFORNIA  
 PERMIT NO 59

ADDRESS SERVICE REQUESTED

RPEA CHAPTER 43  
 PO BOX 8014  
 WOODLAND, CA 95776-8014



T00015  
 01/27/2019

300 T ST  
 SACRAMENTO CA 95811-6912

**INVITE A FRIEND** We are in the process of contacting many of the CalPERS retirees who live in Yolo County and inviting them to check out RPEA and our local chapter. We ask you to help by mentioning to your retired friends about your membership in RPEA and answering any questions they may have. You do not need to recruit, just answer questions if asked. You may also invite them to our lunch meeting. Remember, prospective members will enjoy a free meal and have a chance to learn about the mission of RPEA.

## Welcome To Chapter 43

<i>Nikki Anthony</i>	<i>Woodland</i>
<i>Helen Barbe</i>	<i>Davis</i>
<i>Pat Bottimore</i>	<i>Woodland</i>
<i>Grady Conley</i>	<i>Zamora</i>
<i>Vicki Goodner</i>	<i>Woodland</i>
<i>Nancy Kaufman</i>	<i>Woodland</i>
<i>Monty Losh</i>	<i>Woodland</i>
<i>Joan Schwarz</i>	<i>Milton, FL</i>
<i>Timothy Sharp</i>	<i>Woodland</i>

### *In Memoriam*

*Edward Smith Esparto*

NEED ADDRESS: Member James Quick of Davis moved and left no forwarding address.

#### GENERAL MEMBERSHIP MEETING DATES

#### MARK YOUR CALENDAR

Second Thursdays at  
 Cracchiolo's Hall, 11:30AM:  
 February 14, 2019  
 May 9, 2019  
 August 8, 2019  
 November 14, 2019

#### BOARD & NEWSLETTER, COMMITTEE MEETINGS

Second Mondays, 1 PM, at  
 Raley's Meeting Room:  
 April 8, 2019  
 July 8, 2019  
 October 14, 2019  
 January 13, 2020

#### 2018 SLATE OF OFFICERS, BOARD MEMBERS AND CHAIRPERSONS

<i>President: Elizabeth Kemper</i>	<i>666-4059</i>	<i>busybeth@wavecable.com</i>
<i>Vice-President: Donald Ishikawa</i>	<i>304-3404</i>	<i>dishi8459@yahoo.com</i>
<i>Secretary: Loran Vetter</i>	<i>662-9985</i>	<i>lfvetter@sbcglobal.net</i>
<i>Treasurer: Paula Cooper</i>	<i>668-1852</i>	<i>queenpaula@pacbell.net</i>
<i>Membership Chair: Floyd Kemper</i>	<i>666-4059</i>	<i>floydk@wavecable.com</i>
<i>Legislative Chair: Vacant</i>		
<i>Sunshine Chair: Ruth Tucker</i>	<i>383-2009</i>	<i>r.tucker8450@sbcglobal.net</i>
<i>Newsletter: Floyd Kemper</i>	<i>383-1613</i>	<i>floydk@wavecable.com</i>
<i>Historian: Judy Nicholson</i>	<i>668-8776</i>	<i>milholm@sbcglobal.net</i>
<i>At Large: Linda Koontz</i>	<i>662-0082</i>	<i>wkoontz@dcn.org</i>
<i>At Large: Linda Nantz</i>	<i>661-0254</i>	<i>lknantz@yahoo.com</i>
<i>At Large: Eric Thompson</i>	<i>758-3098</i>	<i>elt@pacbell.net</i>
<i>At Large: Chuck Kolb</i>	<i>666-0935</i>	<i>jckolb371@gmail.com</i>