

RETIRED PUBLIC EMPLOYEES

Southern Alameda County-Chpt. 53

35007 Lilac Loop, Union City 94587



Please deliver by 06/10/2019

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**PAID**  
PERMIT NO. 2839  
HAYWARD, CA

11:00 a.m.

June 18, 2019

Denney's Restaurant

30163 Industrial Parkway SW

Hayward, CA

Topic: Future of the Chapter

*R.P.E.A.  
atten: Tanya  
300 T Street  
Sacramento, CA 95811-6912*

JUN - 7 2019

FROM THE PRESIDENT:

May 5, 2019

Dear Members:

Spring has sprung! Treasurer Hornig has healed from his broken hip! It's time to gather together again, get back to work and get RPEA Chapter 053 ~~back on its feet and~~ going again. We need to check on the status of Reed /de Maio and work together to combat their detrimental efforts to discontinue pensions. Remember the damage they did to the City of San Jose and their employees?

The Board would like to get our membership together to plan a fun event, lunch at Massimo's? What other ideas do you have? We'd also like to know what you'd like to do about Chapter 053. Is it important enough to you to keep it going? Do you care about what happens to pensions? Are some people interested enough to volunteer to serve on board positions? It's not a difficult job and you'll be generously compensated with free lunches!!!

Please come to the next meeting that will be held on at Denny's Restaurart at 30163 Industrial Parkway Southwest, Hayward, between Home Depot and Whipple Road. Lunch is \$3.00 and you can order up to \$15.00, including a drink

Let's do lunch -your pension may depend on it!

Eve Kamakea, President



June 18, 2019

Remember to read the newsletter from RPEA Headquarters - there is a lot of information to be gleaned from it.

Do you know anyone that is retiring soon or has retired and is not an RPEA member? Contact any Board Member with their contact information.

**\*\* INFORMATION \*\***

If you are a beneficiary and your spouse dies, both names are removed from the RPEA roster, you will have to rejoin to remain a member.

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If you have friends that are still working let them know that they can join RPEA at a 50% discount and take advantage of the perks while waiting for retirement. Contact Tanya at Corporate Headquarters 800-443-7732 for more information.

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**If you have moved or changed any info. Please notify REPA HEADQUARTERS 800.443 7732**

Here's a little poem for you.

Isn't it the truth!

Another year has passed  
and we're all a little older.

Last summer felt hotter  
and winter seems much colder.

There was a time not long ago  
when life was quite a blast.

Now I fully understand  
about 'Lving in the Past'

We used to go to weddings,  
football games and lunches.  
Now we go to funeral homes,  
and after-funeral brunches.

We used to have hangovers  
from parties that were gay.  
Now we suffer body aches  
and wile the night away.

We used to go out dining,  
and couldn't get our fill.  
Now we ask for doggie bags,  
come home an take a pill.

We used to often travel  
to places near and far.  
Now we get sore asses  
from riding in the car.

We used to go to nightclubs  
and drink a little booze.  
Now we stay home at night  
and watch to evening news.

That my friend is how life is,  
and now my tale is told.  
So, enjoy each day and live it up...

before you're to damned old!

CASH MEMBERS wishing to pay online for their  
membership renewals should use the following  
link:

[https://store.rpea.com/products/  
single-membership=renewal](https://store.rpea.com/products/single-membership=renewal)

### Board Minutes

May 13, 2019

Shari's Resturant. Castro Valley, CA

Roll: Eve, Kamakea, Pres; Howard Horning, Tr.; Donna  
Kawaguchi, Membership dir., Sec., Newsletter Editor;  
Norman Kawaguchi Newsletter Didd., Technical Dir.

Meeting cllled to order 11:20

All reports wew waived.

New Business the "**Future of Chapter 053**"

It was decided that a **Special General Meeting** would be  
held a Denny's in Hayward would be held on June 18th to  
determine the future of Chapter 053.

Meeting adjourned 11:55

**Editors Note:** Harry, and Aroura Deering,  
Norman and I went to a Chapter 22 meeting the  
other day we heard a speaker on climate and  
evulation. How many would be interested in  
learning more on this subject? Or is there  
something else that interests you? Cme to the June  
18th meeting and voice your views. **Remember we  
are here for you.**

#### BOARD OF DIRECTORS

PRESIDENT - Pro tem Kamakea 510-489-6755 <evita707@hotmail.com>	LEGISLATIVE DIRECTOR Harry Deering 510-538-2425 <hdeering@outlook.com	Eve
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