

RETIREED PUBLIC EMPLOYEES

Southern Alameda County-Chpt. 53

35007 Lilac Loop, Union City 94587



8900 2159311555

Please deliver by 03/8/2017

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PERMIT NO. 2839
HAYWARD, CA

11:00 a.m.

03/13/2018

Denny's Restaurant

30163 Industrial Prkwy SW, Hayward, CA

Speaker:

March speaker: Will Matlack a local author

FROM THE PRESIDENT:

3.13.18

Greetings Members,

Belated Valentines Day greetings! We've been getting some new members at our General Meetings and that's great because the matter of our pensions continues to come up. We need to continue to unite and keep informed of what DeMaio and Reed are up to as they've promised to bring our pensions to the attention of the public for the 2018 elections. Some cities, like Union City, are having budget problems and the subject keeps coming up. And did you hear that the President's new budget will include cities and states to share in the cost of revising our infrastructure? Remember that if cities stop offering pensions the funding for our pensions will stop.

We will also be planning for the Spring Luncheon and will be taking reservations at that time. So reserve the day, second Tuesday of March, and be sure to be at the March meeting to make you reservations for the May Spring Luncheon, you don't want to miss it! See you in March!

Let's do lunch!

Eve

MAR 19 2018

Tanya Katestraw
RPEA Headquarters
300 J Street
Sacramento, CA
95811

March 13, 2018

Let's do lunch!

Remember to read the newsletter from RPEA Headquarters - there is a lot of information to be gleaned from it.

Do you know anyone that is retiring soon or has retired and is not an RPEA member? Contact any Board Member with their contact information.

**** INFORMATION ****

If you are a beneficiary and your spouse dies, both names are removed from the RPEA roster, you will have to rejoin to remain a member.

If you have friends that are still working let them know that they can join RPEA at a 50% discount and take advantage of the perks while waiting for retirement. Contact Tanya at Corporate Headquarters 800-443-7732 for more information.

If you have moved or changed any info. Please notify REPA HEADQUARTERS 300.443.7732

Board Meeting Minutes
February 12, 2017
Shari's Restaurant , Castro Valley, CA

Present Eve Kamakea, Pres.; Wanda Davis, V.P.
Howard Horning, Tr.; Harry Deering, Legislative Dir.;
Donna Kawaguchi, Membership Dir., Secretary,
Newsletter Editor pro tem.

Meeting called to Order 11:00

Minutes: Approved

Vice Presidents Report- Nothing to report

Treasure's Report - Return Postage Due mixup with the
Post Office.

Committee Reports:

Legislative: Remember to read Headquarters

Newsletter to keep up on what is going on in
Sacramento.

Newsletter - No problems with Newsletter publishing or
distribution

Old Business -

By-Laws completed

RPEA Maintenance Expense- Sending letter to HQ

New Business-

Spring Luncheon - Spin-A-Yarn in Fremont May 8,2018

Cost and reservations to be discussed at March 13th

General Meeting.

Meeting Adjourned 12:25

1. Lawyer 2. Garth Brooks 3. Chicago
4. Siberia 5. Japan's 6 Pink

From the Editor'

Ever wonder what you want to be when you
grow up? Our speaker this month grew up
to be one thing and after retirement went
on to write books. Come to the meeting
and find out what happened to him . He
will probably have a few books you can get
autographed if you are interested. I picked
up his last one and enjoyed the time it took
to read it to my grand-kids while on
vacation.

REMEMBER TO KEEP THE SECOND
TUESDAY OF EVERY ODD MONTH OPEN
FOR OUR LUNCH MEETING. THE BOARD
MEETS ON THE SECOND MONDAY OF
EVERY EVEN MONTH (CHECK WITH A
BOARD MEMBER FOR LOCATION AND
TIME IF YOU WANT TO ATTEND.)

THE YEAR IN REVIEW

QUESTIONS ABOUT 1992

1. WHAT OCCUPATION IS COMMON TO
HILLARY CLINTON AND MARILYN QUAYLE?
2. WHO MADE HISTORY BY HAVING TH TOP
THREE ALBUMS ON THE COUNTRY CHART?
3. WHAT FLOODED CITY SAW ROCK BASS,
GIZZARD SHAD AND GOLDFISH SWIMMING
THROUGH MARSHALL FIELD'S DEPARTMENT
STORE?
4. WHAT YUGOSLAV REPUBLIC WAS RULED
BY IRON-FISTED SLOBODAN MILOSEVIC?
5. WHAT ASIAN COUNTY'S JUDO COACH
CLAIMED HIS TEAM WAS TOUGH ENOUGH TO
"DRINK COCKROACH SOUP"?
6. WHAT COLOR IS THE **ENERGIZER**
BUNNY?



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