

RPEA El Dorado/ Amador Chapter 82



July Meeting

Monday, July 15, 2019
11:30 A.M.

Denny's Restaurant
99 Fair Lane
Placerville, CA

FREE LUNCH

**MEMBERS LUNCH AND DRINK WILL BE
PAID FOR BY THE CHAPTER**

Program speaker

Anja Baucom

AMBIA Benefits Representative

Please come and hear about
services and benefits that may
be of interest to you.

*Your Chapter Board members
go through a lot of effort to put
these bi-monthly meetings
together and it is nice when we
have more than just a few
member showing up. SO,
please come! Besides it can be
fun and you might make some
new friends!*

June/July 2019 President Ramblings

Hopefully everybody will have a great summer with
great memories with family and friends.

In August we will have a BBQ at my house. A flyer with
details will be coming out later.

Hope to see you all at the meeting.

Blessing,

Ken

Be careful about signing petitions! Remember people
are usually paid by the number of signatures, so they
have a lot of lines to sucker us in to signing, what can be
petitions/bills that may not be in our best interest, if
they make it to a ballot vote. Know the full story before
signing, so to speak, not just what they tell you.

Newsletters will be sent out four times a year. January, March, June and September, 2019.

Please mark your calendars for the third Monday of each month for Regular Chapter meetings, January, March, May, July, September, and November. Alternate months are Board meetings and ALL members are invited to attend those meetings as well (even if it falls on a holiday). Meeting reminders will be sent by email only, so if you would like an email reminder if you are not already receiving them, please email: mulliganpaulette@hotmail.com or call Ellen De La Cruz.

PLEASE REMEMBER TO VOTE FOR THE CALPERS BOARD ADMINISTRATION

We are encouraging RPEA Members to vote for JJ Jelincic. See the enclosed flier.

A ballot package will be mailed out on August 30, 2019, so be watching for it.

The voting period is from August 30th to September 30th. So get it back in the mail ASAP so your vote will count.

If you have questions about the board election process or need further assistance, email the CalPERS Board Election Office or call 800-794-2297.

Those of you that attended our May Chapter meeting had the pleasure of meeting and hearing JJ Jellinic address the membership with a lot of information that many of us had no idea about. I personally am glad there are people like JJ that are willing to step up and look out for our best interest with CalPERS. Like, WHAT ARE THEY DOING WITH OUR MONEY? Who do you think is going to represent RPEA best interest with CalPERS? Personally I think JJ Jelincic is that person, so please join me in voting for someone on the CalPERS Board that has us retired folk's interest at heart. Please refer to the March/April edition of your RPEA of California Newsletter, RPEA Board Endorses JJ Jelincic for Retiree Seat by Al Darby, President, for more details about JJ's qualifications. Thanks, Paulette Mulligan

I am sad to report the passing of long time Office Manager Tanya Rakestraw, on June 24th after a lengthy illness. She appeared to be handling her treatment well and worked most of the time until her sudden passing. For anyone that had the pleasure of meeting and working with Tanya will always remember her pleasant, and can do attitude. She got things done. If you called and needed something, you got it and right away at that

"I have learned that people will forget what you said, people will forget what you did, but people will never forget how you made them feel." M. Angelou

Thank you to Tanya that always made people feel important. May she RIP

RPEA MISSION STATEMENT

*We are active and retired
California Public Employees
working together to maintain
and improve the quality of the
lives of our members by
protecting and improving
retirement, medical and other
benefits.*

Chapter 82 Officers and Board of Directors

President:	Ken Brown	530-240-5160
Vice President:	Shirley Rowe.....	530-642-2852
Secretary.....	Ellen De La Cruz	916-467-7705
Treasurer.....	Tim Mulligan.....	530-676-4427
Legislative Chair.....	Curtis Darnell...	530-677-1125
Membership: Chair.....	Marsha Freese...	530-626-9283
Public Relations: Chair.	Marsha Freese.....	530-626-9283
Reception/Sunshine	Paulette Mulligan.....	530-676-4427
Newsletter Editor.....	Paulette Mulligan.....	530-676-4427