



SAN BERNARDINO CONNECT

Retired Public Employees' Association
Chapter 33 – Area VI

December 2025
Volume 14 – Issue 3

You're Invited to our December Luncheon Come Celebrate with us

When? Tuesday, December 9, 2025 11:30 a.m. to 2:00 p.m.
Where? The Elks Lodge #836
2055 Elks Drive
San Bernardino 92404

Important! Reservations are required by December 1st at the latest!

*Phone June Copple at 909-583-1082 or Kathy Pollard at 909-229-5167.
Be sure to give us the name and phone number for each person who will
attend. Our catering order must be accurate; so if you RSVP and then find
you can't attend, let June know right away.*

Lunch Prices: Current Member: \$10, Member's spouse: \$10,
Member attending for the first time: FREE
Guest: \$15 Caregiver (if needed) \$10
Non-member: First time \$10; thereafter \$15

Lunch

Menu will be a traditional Holiday Festive Meal.

Entertainment:

Music by Armando

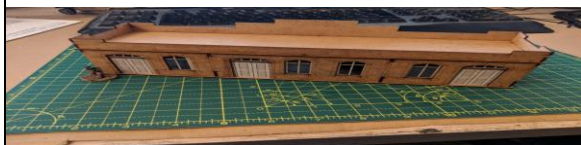
Drawings for door prizes will follow the program.

Chapter 33 Board Members Information

Patsy Jimenez, President	909-838-3096	patsy_hollis@att.net
Sara Carcelen-Montano, Vice President	909-969-3323	zaritamontano34@yahoo.com
Kathy Patereau, Treasurer	909-641-2400	kathy.patereau@verizon.net
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Donna Rowe, Sunshine	951-233-4721	donnamsn@aol.com
Nelly Van Lommel, Area Director VI	909-519-7390	vanlommel6@verizon.net



RPEA Chapter 033 will be collecting old eye glasses in our March General Meeting. So please save and bring them to our meeting.



The Chapter will also be donating to RPEA's building fund.



New Members

- * Janelle Moreno - Rancho Santa Margarita
- * James Lewis - Fontana
- * Kyuhye Lim - Running Springs
- * Jerry Wahl -Florida



In loving memory of our cherished members who have passed on, their contributions and spirit continue to inspire us...

*Valerie Pollard - San Bernardino
Gail Field - Fontana
Sherry Miceli - Redlands*

MEMBERSHIP REPORT

as of October, 2025

Total Members: 399 Active: 367
Beneficiary: 2 State Associates: 3
Affiliates: 2 Chapter Associates: 1

June Copple, Membership Chair



RPEA'S MISSION

To represent all CalPERS public employees: classified schools, public agencies, and state

To work to maintain our current pension/health care benefits and to improve those benefits

To serve as a liaison between retirees and CalPERS

To serve as a mutually protective association for all beneficiaries of CalPERS

To provide for local chapters where members may attend meetings to stay informed and hear interesting speakers

The purpose of RPEA is to protect our pension and health benefits.

The more members we have, the stronger our influence in Sacramento.



“The Joy of brightening other lives, bearing each others’ burdens, easing each other’s loads and supplanting empty hearts and lives with generous gifts becomes for us the magic of the holidays.”

— *W. C. Jones*

“May your walls know joy, may every room hold laughter, and every window open to great possibility.” — *Mary Anne Radmacher*

“A candle is a small thing. But one candle can light another. And see how its own light increases, as a candle gives its flame to the other. You are such a light.”

— *Moshe Davis*

**Retired Public Employees'
Association, Chapter 33
P. O. Box 22091
San Bernardino, CA 92406**

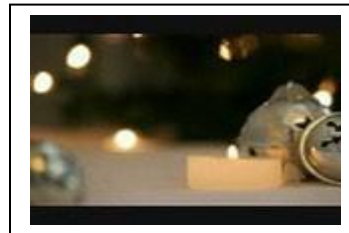


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Don't Forget !

- ❖ December 1 Last day to RSVP for December 9 Luncheon Meeting
- ❖ December 9 Chapter 33 Luncheon Meeting
- ❖ February 3 Chapter 33 Board Meeting and last day to submit information for our next newsletter
- ❖ March 10 Chapter 33 Luncheon Meeting



Christmas cookies and happy hearts, this is how the holiday starts.

"The darkness of the whole world cannot swallow the glowing of a candle." — Robert Atlinger

Connect:

verb

1. to join together.
2. to establish a rapport, a relationship of mutual respect.
3. to become united.
4. to form an association with common interests.
5. to form a line of communication between two points.
6. to link together.
7. to hit successfully or solidly (a home run!).
8. to establish a harmonious relationship.
9. to make contact.
10. to become actively involved in reaching the goals of RPEA.
11. **to read our newsletter!**